

"SEARCH THE GRAPHASS" - "MY WORDS CAUSE STRIFE"

Dear Mr. Monk: With your extraordinary knowledge of such matters you may be able to clear up what is for me a major mystery. Yesterday I bought a book (VIKING Tales of the North; S. C. Griggs & Co., Chicago, 1877), by R. B. Anderson, Univ. of Wisc. It consists of what purports to be literal translations of the old Germanic Sagas. The first, entitled Thorstein's Saga, has shocked me out of my wits.

It refers to India and leprosy more than once. As a matter of fact, on p. 7, this is found: "This Kol went to India with a great army, slew Tirus, married Thona, and subjected the land and its people." Can this be taken literally? Are the references meant to refer to India and leprosy - a tropical disease unknown to the Northland? If so, why has there not been more discussion and knowledge about this? (Because of the brainless-vicious-savage-serpentine smear - "that's heathen stuff--Ed). ...

The reference to the subjugation of India sounds to me to be strangely parallel to the actual subjugation of it by the ancient, Sanskrit-speaking Aryans. Can this be the meaning of the reference? (Yes--Ed).

Please let me have your opinion on these matters at once. This seems to me to be vitally important...Incidentally, I bought the book for 75¢ from a second-hand bookstore. (A 75-\$ purchase--Ed).

Sincerely,

E. L. ANDERSON, Ph. D
Sausalito, Calif.

Dear Dr. Anderson:

You are now seeing, maybe for the first time with your eyes open, the meaning of the statement of the Prophet of Galilee, "Search the graphass," meaning the words of the wise (such as the Sagas). He DID NOT say search the script. The word "script" of that time was from the Greek (N.T.Gr.) peran, meaning "wallet," or pocketbook as of this time, or mealticket, such as the "script" that is issued to soup-line participants.

The SAGA of the Northland was the Germanic version of the myths of other lands. Except that the German (VIKING) scribes stuck closer to the historic truth and were careful to side-step the impulse to add a lot of sloppy windjamm^{er}, such as the Jonah version of the original ARION tale about the merchant (Arion) being robbed by pirates, thrown overboard and floating to shore on a board or being picked up by fishermen trolling for dolphin - the "big fish" that inhabited the Corinthian waters.

Thorstein probably had returned from the Northlands of Europe to the old birth place of the Nordics-Aryans in the extensive provinces lying between ancient Persia and India. And he found a New Deal Trotsky Communism in operation that was making paupers of all the little farmers and millionaires of all the big landed-estate gentry.

Rising, therefore, with righteous (Viking) indignation, he organized the farmers and they all called on the King (Prester) John of that time and place, spread a rich carpet before him on his Runnymede, presented to him the first draft of Hammurapi's Code and asked very politely whether he wished to sign back to them their lost rights and ranches - O R !! He signed! (The myth of Moses beyond all doubt was borrowed from this historical fact - and the Decalogue.)

Breasted tells most attractively in his Ancient Times of the Aryan-Nordic group-tribe called Amorites returning from Phoenicia (Koile-Syria) to Babylonia, Akkad and Ansan and taking over in a similar manner and for a similar reason - and in time the GREAT KING Hammurapi came on the stage of action and proclaimed for them The Law (Hammurapi's Code), extant to this day on an 8-foot shaft of stone containing writing of 3600 lines chiseled into it, - dating back to 2100 B.C. Here is the generating norm of the Saga - the graphass, incontestable history-FACT. The Thorstein Saga parallels this Amorite-Nordic-Aryan Akkad-Babylonian-Ansan-Hammurapi Saga.

Many thanks for your informative letter. Grass Roots could use many more of its kind, from many persons who likewise are getting their eyes open. All this history-KNOWLEDGE has been HID from us - "like one DIGGING in his field for HIDDEN treasure." Who said that? There is a lot of difference between soup and Saga.

Most sincerely,

JOHN HENRY MONK ***

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